

**COUNTYWIDE ACTIVE TRANSPORTATION PLAN (CATP)**

**RFP No. 24-R07**

**Pre-proposal Meeting**

April 15, 2024 - 1:00PM (PST/

local) **ATTENDEE LIST**

| <b>FIRST NAME</b> | <b>LAST NAME</b> | <b>FIRM</b>       | <b>EMAIL</b>                       |
|-------------------|------------------|-------------------|------------------------------------|
| Steve             | Ferguson         | Streetlight Data  | steve.ferguson@streetlightdata.com |
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